

ORIGINAL

APPLICATION FOR PERMIT

Serial No 10417

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 29 1939
Returned to applicant for correction APR 24 1940
Corrected application filed _____

The undersigned W. J. WADHAMS
Name of applicant
of City of Los Angeles, County of Los Angeles,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Denio Creek, Massacre
Name of stream, lake, or other source
Middle and West Lakes and tributaries.
2. The amount of water applied for is 35,000 acre feet.
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in Lot 3 of Sec. 30, T. 43 N., R. 21 E. M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is approximately 54,240 Acres.
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water will be conveyed by means of canals and tunnel to reservoir,
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
being formed by means of a dam, already constructed. Water will be
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
conveyed by means of canals partly constructed to the lands to be
irrigated.

5. Estimated cost of works \$5,000
6. Estimated time required to construct works five years
7. Remarks

For use of applicant

W. J. Wadhams, Applicant.

By

Compared

This sheet inspected

Cancelled JUL 9 1940 because of failure to
refile corrected application within statutory time.

, Engineer

State Engineer

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

of

State Engineer.

In Twp. 41 N. R. 19 E. M.D.&M.
Sec. 1, 2, 3, 10, 11, 12, 13, 14, 15, E $\frac{1}{2}$ 21 & 22.

In Twp. 41 N. R. 20 E. M.D.&M.
Sec. 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17 & 18.

In Twp. 42 N. R. 19 E. M.D.&M.
Sec. 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27,
34, 35, 36.

In Twp. 42 N. R. 20 E. M.D. & M.
2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 & 34.

In Twp. 43 N. R. 19 E. M.D.&M.
Secs. 25, 35, & 36.

In Twp. 43 N. R. 20 E. M.D.&M.
Sec. 17, 18, 19, 20, 29, 30, 31 & 32.

Approximately 54,240 Acres.

